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INDEXING FOR TELUGU MANUSCRIPT

Sl. No.	Particulars	Details
1	Language	TELUGU
2	Material	Leaf Mss.
3	Bundle Number	TEL B 0611
4	Work Number	R 2218
5	Page No (From... To)	1 to 112
6	Name of the Work	BHARATHAMU
7	Subject	ITHIHASAMU

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Govt. Library
No. R. 2218

భారత వన
(విరాట దేవస్థానం)

R. 2218

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దానినలలు వెనారవరవెలవిండునా
ననారయక యెర రేతి వెళ్ళుంబుర జేరయ
నలనాటింబురితివలన నుత్తమంబుర న
నునెప్పు గాంక (వెళ్ళుననాన పంకంబు) ము
పరిరవయి మేర యంబురింబుర గాన పుట్టి
విరజిమనవయనవలక వనలకాన నెల్లయు నా
నెంబురుదంబు నుంబురు అనినాదమం నంబుంక
అల్లమిలు నను నొంబు అంబుర కు వెలలన గా
జేయ వివరము వెనారవరవెలవిండునా

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Handwritten text in Telugu script on a palm leaf manuscript. The text is arranged in approximately 12 horizontal lines. The leaf is aged and shows signs of wear, including two circular holes and some surface damage. The script is a traditional form of Telugu, likely from a historical or religious text.

[illegible]

Handwritten text on the left side of the palm leaf, likely a preface or introductory section. The script is in Telugu and is densely packed across several lines.

9

Handwritten text in the middle section of the palm leaf, continuing the narrative or discourse. It includes several lines of script in Telugu.

Handwritten text on the right side of the palm leaf, concluding the main body of the text. It features Telugu script and ends with a small decorative flourish.

[illegible]

[Faint handwritten text in Telugu script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

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[The text in this image is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

ಸಂಪದವು ಕೂಡುವಂತೆ ಮಾಡಿ
 ದೇವರನ್ನು ಪೂಜಿಸಿದರೆ
 ಮನಸ್ಸಿನಲ್ಲಿ ಶಾಂತಿಯುಂಟಾಗುತ್ತದೆ
 ಮತ್ತು ಆತನಿಗೆ ಅನನ್ಯವಾದ
 ಭಕ್ತಿ ಇರುತ್ತದೆ. ಈ ಭಕ್ತಿಯಿಂದ
 ದೇವರು ನಮಗೆ ಎಲ್ಲವನ್ನೂ
 ಕೊಡುತ್ತಾನೆ. ಆದ್ದರಿಂದ
 ದೇವರನ್ನು ಪೂಜಿಸುವುದು
 ನಮಗಾಗಿ ಉತ್ತಮವಾದ
 ವಿಧಾನವಾಗಿದೆ.

[illegible]

[illegible]

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[illegible]



Handwritten text in Devanagari script on a palm leaf manuscript. The text is arranged in two lines, with the second line starting further to the right. The script is cursive and appears to be a form of Marathi or a related language. The leaf shows signs of wear, including holes and discoloration.

[illegible]

[illegible]

విశ్వానరాయణాచార్యుల వ్రాసిన ఈ గ్రంథమునందు
 ప్రధానముగా భగవద్దేవుని గురించి వ్రాసియున్నది.
 దీనిలో భగవద్దేవుని స్వరూపమును, అతని
 లక్షణములును, అతని పరాకాష్ఠను, అతని
 సేవించుటకు ఉత్తమ మార్గమును, అతని
 సేవించుటకు ఉత్తమ ఫలమును, అతని
 సేవించుటకు ఉత్తమ మంత్రమును, అతని
 సేవించుటకు ఉత్తమ ధ్యానమును, అతని
 సేవించుటకు ఉత్తమ కర్మాదులను వ్రాసియున్నది.
 ఇందులో భగవద్దేవుని గురించిన అన్ని
 విషయములును, అతని స్వరూపమును,
 అతని లక్షణములును, అతని పరాకాష్ఠను,
 అతని సేవించుటకు ఉత్తమ మార్గమును,
 అతని సేవించుటకు ఉత్తమ ఫలమును,
 అతని సేవించుటకు ఉత్తమ మంత్రమును,
 అతని సేవించుటకు ఉత్తమ ధ్యానమును,
 అతని సేవించుటకు ఉత్తమ కర్మాదులను
 వ్రాసియున్నది.

[illegible]

[illegible]

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[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

Handwritten text in a South Indian script, likely Grantha or Tamil, on a palm leaf manuscript. The text is arranged in approximately 12 horizontal lines. The leaf is aged and shows signs of wear, including two circular holes for binding and some surface damage. The script is finely inscribed and appears to be a form of classical South Indian literature or religious text.

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly faded and largely illegible due to extreme fading and damage.]

[illegible]

[The text in this block is extremely faded and largely illegible. It appears to be a continuous line of handwritten script across the top of the page.]

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ಪ್ರತಿ ಸಂಖ್ಯಾ ಮುಕ್ತಾ ತಸ್ಯ ನಾರಾಯಣವ್ಯುತ್ಥಾನಂ ಪೂಜಕಂ ವಂದೇ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||
 ರಂಭಿಯುಳ್ಳದ್ದು ಗಂಡ-ಗಂಡಂಗೆಯೊಡನೆ ವೆತ್ತನೊಡನೆ ಮುಖವು ಮುಖವೆಂಬಂತೆ ಮಂತ್ರಿಯು ಸಾರಸಾರವಾಗಿ ಉಪಲಬ್ಧವಾದುದು || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||
 ಸೌಗರ್ಯವುಳ್ಳದ್ದು ಮುಕ್ತವಾದುದು || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||
 ದೀಪಕವಾದುದು || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||
 ಕಾಶವಾದುದು || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||
 ಅಂಗವಾದುದು || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||
 ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ || ಶಿವಶಾಸ್ತ್ರಂ ಕರೋಮ್ಯಹಂ ||

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శుభము
అనుభవము

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[The following text is extremely faded and largely illegible due to the quality of the scan. It appears to be a continuous line of handwritten script across the width of the page.]

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ಸಾಕು ಕೊಡು ಕೂಡ ವಸತಿಯು ಲಿಖಿತವಾಗಿರುತ್ತದೆ ಹಲಕರವು ಪರಿಣಾಮಕಾರಿಯಾದ ಸಂಸ್ಥೆಗಳಿಗೆ
 ಅನುಕೂಲವಾಗಿದೆ. (೧) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೨) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೩) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೪) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೫) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೬) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೭) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೮) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೯) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.
 ಇದನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ. (೧೦) ಮೇಲಿನಿಂದ ನೋಡಿದಂತೆ ಈ ವಿಷಯವನ್ನು ತಿಳಿಸುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रुवन् ॥
 कुरुक्षेत्रे भद्रं करिष्ये ॥ १ ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेता संजय ॥ २ ॥
 अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य ॥
 धर्मस्य धर्मस्य ॥ ३ ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेता संजय ॥ ४ ॥
 अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य ॥
 धर्मस्य धर्मस्य ॥ ५ ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेता संजय ॥ ६ ॥
 अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य ॥
 धर्मस्य धर्मस्य ॥ ७ ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेता संजय ॥ ८ ॥
 अर्जुन उवाच ॥ पाण्डवस्य धर्मस्य ॥
 धर्मस्य धर्मस्य ॥ ९ ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेता संजय ॥ १० ॥

[illegible]

ಕವಿರಾಜವಿಠಲನು ಸುರಾಡು ಕಾಣಿಸಾರಂಗೆಯ ಪುಣ್ಯವು ಪೂಜಿಸಲ್ಪಡುವಂತೆ
ಪ್ರಾಣಿಪ್ರಾಣಿಗಳಿಗೂ ಸಾರಂಗೆಯಿಲ್ಲದಂತೆ ಮಾಡುವಂತೆ
ಇಂತಹಂ ಬಿಸುರಾಡು ಕಾಣಿಸಾರಂಗೆಯ ಪುಣ್ಯವು ಪೂಜಿಸಲ್ಪಡುವಂತೆ
ಅನುರಾಧಾ ಪುಣ್ಯವು ಪೂಜಿಸಲ್ಪಡುವಂತೆ
ಪ್ರಾಣಿಪ್ರಾಣಿಗಳಿಗೂ ಸಾರಂಗೆಯಿಲ್ಲದಂತೆ ಮಾಡುವಂತೆ
ವರದಿಲತಳುಕು ಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ
ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ
ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಕವಿರಾಜವಿಠಲನು ಸುರಾಡು ಕಾಣಿಸಾರಂಗೆಯ ಪುಣ್ಯವು ಪೂಜಿಸಲ್ಪಡುವಂತೆ

ಪ್ರಾಣಿಪ್ರಾಣಿಗಳಿಗೂ ಸಾರಂಗೆಯಿಲ್ಲದಂತೆ ಮಾಡುವಂತೆ

ಇಂತಹಂ ಬಿಸುರಾಡು ಕಾಣಿಸಾರಂಗೆಯ ಪುಣ್ಯವು ಪೂಜಿಸಲ್ಪಡುವಂತೆ

ಅನುರಾಧಾ ಪುಣ್ಯವು ಪೂಜಿಸಲ್ಪಡುವಂತೆ

ಪ್ರಾಣಿಪ್ರಾಣಿಗಳಿಗೂ ಸಾರಂಗೆಯಿಲ್ಲದಂತೆ ಮಾಡುವಂತೆ

ವರದಿಲತಳುಕು ಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ

ಲಿಲಮುರ್ದುಕಂಗೆಯ ಮುರ್ದುಕಂಗೆಯ



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